THE WEIMARANER ASSOCIATION

K.C. ID 1381 FIELD TRIALS 2022/23 Held under Kennel Club Limited Rules and Regulations 'J'



SCHEDULE OF FIELD TRIALS (AV HPR) 2022/23

| ALL-AGED STAKE (Partridge) | For a Maximum Number of 12 Runners | | | | | |
|----------------------------|--|--|--|--|--|--|
| Venue | Little Pix Hall, Hawkhurst, Kent | | | | | |
| Date | Friday 23 rd September 2022 | | | | | |
| Entries close | Wednesday 7 th September 2022 | | | | | |
| Draw | Thursday 8 th September 2022 | | | | | |
| Judges | S Allerton [2871] M Nixon & N Wroe [NP 3727] | | | | | |
| D/P/L: Y/Y/Y | By kind permission of F Briley | | | | | |
| OPEN STAKE | For a Maximum Number of 12 Runners | | | | | |
| Venue | Little Pix Hall, Hawkhurst, Kent | | | | | |
| Date | Saturday 22nd October 2022 | | | | | |
| Entries close | Thursday 6 th October 2022 | | | | | |
| Draw | Friday 7 th October 2022 | | | | | |
| Judges | A Hender [AP 2887] & B Dymond [BP 3806] | | | | | |
| D/P/L: Y/Y/Y | By kind permission of F Briley | | | | | |
| NOVICE STAKE | For a Maximum Number of 12 Runners | | | | | |
| Venue | Little Pix Hall, Hawkhurst, Kent | | | | | |
| Date | Friday 18 rd November 2022 | | | | | |
| Entries close | Wednesday 2 nd November 2022 | | | | | |
| Draw | Thursday 3 rd November 2022 | | | | | |
| Judges | R Dockwray [AP 2245] & S Kirby [BP 3770] | | | | | |
| D/P/L: Y/Y/Y | By kind permission of F Briley | | | | | |
| ALL-AGED STAKE | For a Maximum Number of 12 Runners | | | | | |
| Venue | Little Pix Hall, Hawkhurst, Kent | | | | | |
| Date | Friday 9th December 2022 | | | | | |
| Entries close | Wednesday 23 rd November 2022 | | | | | |
| Draw | Thursday 24 th November 2022 | | | | | |
| Judges | M Spearing [AP 3301] & T Parrett [NP 3864] | | | | | |
| D/P/L: Y/Y/Y | By kind permission of F Briley | | | | | |
| ALL-AGED STAKE | For a Maximum Number of 12 Runners | | | | | |
| Venue | Grange Farm, Upper Helmsley was Cropton | | | | | |
| Date | Wednesday 11 th January 2023 | | | | | |
| Entries close | Monday 26 th December 2022 (no later than 20:00 by email) | | | | | |
| Draw | Tuesday 27 th December2022 | | | | | |
| Judges | H Evans [AP 2852 & G Pillinger [NP 3760] | | | | | |
| D/P/L: Y/Y/Y | By kind permission of Mr Sean Chamberlain and Mr S & Mrs G Simpson | | | | | |

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| ALL-AGED STAKE | For a Maximum Number of 12 Runners | | | | |
|----------------|---|--|--|--|--|
| Venue | Upper Helmsley, Gate Helmsley, Nr York, North Yorkshire | | | | |
| Date | Friday 20 th January 2023 | | | | |
| Entries close | Wednesday 4 th January 2023 | | | | |
| Draw | Thursday 5 th January 2023 | | | | |
| Judges | S Robson [AP 2863] & P Nixon [BP 3160] | | | | |
| D/P/L: Y/Y/N | By kind permission of Mr Sean Chamberlain | | | | |

| SGWC | For a Maximum Number of 12 Runners |
|---------------|--|
| Venue | Cropton Forest, Pickering, North Yorkshire |
| Date | Wednesday 25 th January 2023 |
| Entries close | Monday 9th January 2023 |
| Draw | Tuesday 10 th January 2023 |
| Judges | F Alcock [AP 2166] & D Elrington [NP 4005] |
| D/P/L: Y/Y/Y | By kind permission of Mr Sean Chamberlain and Mr S & Mrs G Simpson |

| NOVICE STAKE | For a Maximum Number of 12 Runners | | | | | |
|---------------|---|--|--|--|--|--|
| Venue | ittle Pix Hall, Hawkhurst, Kent | | | | | |
| Date | Wednesday 1st February 2023 | | | | | |
| Entries close | Monday 16 th January 2023 | | | | | |
| Draw | Tuesday 17 th January 2023 | | | | | |
| Judges | R Dockwray [AP 2245] & F Briley [NP 3929] | | | | | |
| D/P/L: Y/Y/N | By kind permission of Canal Game Shoot | | | | | |

PLEASE NOTE - if entering 2 dogs, please send 2 separate cheques and advise which is your preferred dog. Where the Association holds two or more stakes in a season of the same denomination which are not drawn on the same date, it may exercise discretion to give priority in any subsequent draws to members who were not successful in the previous draw/s. (Regulation. J6.(h) refers).

DIRECTIONS WILL BE E-MAILED TO SUCCESSFUL APPLICANTS.

WA Field Trial Operating Protocol and Standing Instructions

Corona Virus - Kennel Club Guidance & Advice

If a competitor, or anyone in their household has Covid-19 related symptoms or has tested positive for Covid-19 they must not attend the event and should self-isolate in line with government advice.

https://www.nhs.uk/conditions/coronavirus-covid-19/self-isolation-and-treatment/when-to-self-isolate-and-what-to-do/

No food or water will be provided to competitors or water for dogs.

INSTRUCTIONS. SPECTATORS WILL BE PERMITTED WITH THE PRIOR PERMISSION OF THE FT SECRETARY



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ENTRIES TO/ ENTRY FORMS FROM: (Only entries on official WA 2022/23 form will be allowed)

ENTRY FEES

Novice: Members £40.00, Non-Members £50.00.
All Aged: Members £45.00, non-members £55.00.
Open: Members £50.00, non-members £60.00.

SGWC: Members £40.00, Non-Members £50.00

FT SFC

NIGEL WROE, 20 BROWNING RD, CHURCH CROOKHAM, FLEET, HANTS GU52 0YJ

TEL: 0789 907 5524

E-mail: nigel.wroe@outlook.com

<u>PLEASE NOTE:</u> ALL applicants, successful or not, will informed via email on the day of the draw; all trial info will be sent by email.

This schedule should be read in conjunction with the current standing instructions of the Weimaraner Association,



KINDLY SPONSORED BY SKINNER'S

| INSTRUCTIONS: Writing MUST BE IN INK AND BLOCK CAPITALS | | | | | | | | | | |
|---|---|--------------------------|-----------------------------|--|-------------------------|--|------------------------|--------|--------|--|
| This form must be used by one person only [c | or partnership]. Us | e one line only for eac | h dog. The name of the c | log and all the details as | recorded | Entry Fees: | SG/Nov | AA | Open | |
| with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. | | | | | | Members: | £40.00 | £45.00 | £50.00 | |
| ENTRIES FOR GUNDOG FIELD TRIALS WILL ON | ILY BE ACCEPTED | FROM GUNDOGS REG | ISTERED AT THE KENNEL | CLUB IN THE GUNDOG (| GROUP [vide | Non-Members | £50.00 | £55.00 | £60.00 | |
| Regs J1a, J7a, B20], and if a Registered dog ha | is changed owner | ship the TRANSFER mu | st be applied for before t | the closing of entries. Wh | en entering | Cheques to be made out to The Weimaraner Association | | | | |
| more than one breed or variety, use if possible | e a separate form | for each. On no accou | nt will entries be accepted | d without fees. | | | | | | |
| REGISTERED NAME OF DOG [BLOCK CAPITALS] | KENNEL CLUB REGISTRATION , STUD BOOK OR ATC NO | | FULL DATE OF BIRTH | BREEDER | SIRE [BLOCK LET | TERS] | DAM [BLOCK LETTERS] | | | |
| 1 | | | | | | | | | | |
| | BREED | | GENDER | | | | | | | |
| | | | | | | | | | | |
| 2 | | | | | | | | | | |
| | DDEED | | CENDED | | | | | | | |
| | BREED | | GENDER | | | | | | | |
| | | | | | | | | | | |
| Qualification | | | | | | | | | | |
| [SEE SCHEDULE] DATE | AWARD | STAKE | PROMOTING SOCIETY | Name of Owner[s]: | | | | | | |
| 1 | | | | Address: | | | | | | |
| | | | | | | | | | | |
| 2 | | | | Tel no: | | | | | | |
| | | | | If you do not want you | r address on tl | he card please tick this b | оох 🗌 | | | |
| Please tick if you do not wish to receiv | e non-WA rela | ted Bulletins (via W | /A email), typically of | events (show/field etc) of other KC/HPR Clubs: | | | | | | |
| One line for each dog. Please check all details before sending | | | | Entries to; WA FT Nigel Wroe, 20 Browning Rd, Church Crookham, Fleet. GU52 0YJ | | | | | | |
| DECLARATION | | | | | | | | | | |
| I/We agreed to submit to and be bound by the Kennel Club Rules and Regulations in their present form or | | | | | | | | | | |
| as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of | | | | | | | | | | |
| this dog(s) have authorised/consented to this entry. | | | | | | | | | | |
| I/We also undertake to abide by the Regula has contracted or been knowingly exposed to | | | | ADDRESS | | | | | | |
| the Trial, or which is suffering from a visible | | | | | | | | | | |
| declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials. | | | | | | | | | | |
| at rield Trials. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to | | | | | | | | | | |
| disqualification under Kennel Club Field Trial Regulations. | | | | Telephone No | Mohile | e no for contact on th | na day | | | |
| I/We consent to the WA Covid-19 policy on NHS test and trace. I/We agree to abide by all necessary | | | relephone No | WIODIN | 2 110 101 CONTACT ON II | ic day | | | | |
| conditions pertaining to Covid-19 public health regulations and WA C-19 stipulations. | | | | | | | | | | |
| | | | | e-mail address | | | | | | |
| Usual Signature of Owner(s) | | | | | | | | | | |
| Note: Dogs entered in breach of Kennel Clu | b F.T. Regulation | s are liable to disquali | fication whether or not | the owner was aware of | the breach. | | | | | |

LOCATION:

ENTRIES CLOSE:

THE WEIMARANER ASSOCIATION

ID No 1381

TRIAL:

2022/23 Season